



SAHWAT stand between the Islamic State and the Rome.

A blind person who doesn't have the blessing of vision cannot see sunlight and it doesn't matter to him if the sunlight is covered by clouds or it becomes the brightest, he cannot see it and he doesn't benefit from it unless Allah grants him the sense of vision. Likewise, truth and guidance are such things which doesn't benefit a person unless Allah grants him the sense of understanding. This is from the grace of Our Lord, Allah, He grants it to whom He wills. His guidance, His help, His assistance it is given to those whom Allah wills. And no matter how transparent the truth becomes, a person whose heart is sealed will always find it opaque. Nevertheless, it still is a responsibility on our shoulders to convey to them and to invite them to abandon falsehood and the people of falsehood and to strengthen truth and the people of truth. So, listen and comprehend, a man ignorant of Jihad and affairs of the Mujahideen is better positioned than such a person who considers the Tawaghîr ruling over Muslim lands or the Jamaat of al-Dhawahiri as the

torchbearers of this Ummah. For verily, an ignorant person may become aware of the realities and be guided but a person living in an illusion of lies will falsify the truth even if it becomes as clear as glass.

It is well known and the reality of this fact is not concealed, that the Jews, Polytheists and in recent centuries the crusaders have made efforts to sow the seeds of corruption and discord among this Ummah of Muhammad (PBUH). This tactic is not new, from the Jew Ibn Saba to the Shirk and Bid'at introduced among the Ottomans, corrupting the hearts and minds of Muslims has been their priority. However, nothing can be forced upon someone for longer durations, an idea can be introduced to a nation but it sustains only if someone from that nation helps it to sustain. Replacing Allah's Sharia in Muslim lands, Occupation of Muslim lands such as Filastin & Kashmir, Democracy and other Kufr methodologies might have been introduced among the Muslims by Kuffar but it's sustenance could not have



been achieved without the treacherous Tawaghît Rulers. These Tawaghît however did not establish anything of their own, they were helped and assisted in it by the murtaddin soldiers and police who sell their hereafter in exchange for worldly wealth. Masquerading as Muslim leaders and armies of Muslim nations, these Tawaghît, murtaddin and others deceived the Muslim masses to a great extent. They used the text and the name of Islam to sell themselves as guardians of this Ummah whilst in reality they were changing the religion of Islam and compromising in it to please their leaders, the Kuffar.

It is disheartening that even today some naive Muslims fall for the propaganda of these minions of Sheitan, even today some Muslims think of Pakistan as an idea for Islam which is only an imagination and not as a democratic, secular, Kuffar friendly 'nation state' which is the reality. Likewise, is the state of Indian Muslims who don't even want to identify as Muslims anymore without a secular or a liberal tag being added prior to that. And the Kashmiris, who are much more concerned about what the world thinks about them and their "struggle" than avenging the Muslims being killed. This is only an outcome of the doings of these treacherous Tawaghît with an active support from their wicked scholars for dollars who painted their evil actions in colours of Islam. When the Ummah passed through this stage and the righteous scholars and the Rijaal of this Ummah guided the Muslims and they became aware about the realities of these Tawaghît and the Mujahideen gathered against them and their masters i.e. the Kuffar, these Tawaghît again used their trump card, the Evil Scholars, to sow seeds of doubts and create confusion about Mujahideen and their Jihad among the Muslim masses by labelling them "Khawarij" and their Jihad "Fitnah", the two terms which went on to become most abused and misused terms.

So, learn dear brother in Islam, this Ummah which is like a body is not weak because of the arrows and spears of Kuffar but the tumours which it is carrying on its head, that is, the Tawaghît rulers, their murtadeen armies and evil scholars. And as long as these tumours are not identified and removed by the Muslims themselves, this body will remain weak. So, while the truthful Mujahideen identified this disease and fought against it, the majority of Muslims turned away from them either selfishly ignoring them and their Jihad and spending efforts and time in building personal careers or by even reporting them and their supporters to the authorities. Yet, by Allah's grace and His blessings, the Mujahideen and their Jihad remained and kept growing, more and more people were recognizing the truth and supporting it which irked the Tawaghît and their masters, the Kuffar. Thus, they sowed seeds of discord and enabled the splitting of the rows of the Mujahideen with the help of al-Dha-

wahiri and his henchmen. Al-Qaeda, a name which once upon a time would fill fear and terror in the hearts of tawagheet, was so firm in their resolve that it was hard to use them directly so the Tawaghît Ikhwanized it in order to make its use possible.

Soon after the martyrdom of Shaykh Osama (RA) in 2011, the appointment of Egyptian Dhawahiri was simultaneous to the crisis in Egypt, the birthplace of Ikhwan. The political activities of Ikhwan were on peak and that was precisely the situation which triggered the Ikhwanization of al-Qaeda and the change in their Manhaj which later on became apparent in their khayanah in ash-Sham. The problem with the so called "truth seekers" today is that when they trace the differences, they don't go beyond ash-Sham, and what they fail to realize is that what happened in ash-Sham was only a consequence of these differences and not the cause of differences in itself. They had changed their manhaj, the base which earlier cemented their resolve was full of cracks now and the Egyptian and his henchmen had become an easy-to-use weapon for the Tawaghît. Dhawahiri himself, Abu Musab al-Wadud and multiple other leaders are recorded saying things which prove this. Ahmad al-Jijili al-Jazairi, highlighted this change in an audio when he said, **"We are in compliance with Dhawahiri's guidelines to not target post revolution governments and instead reach out for cooperation"**. And similarly, Dhawahiri's younger brother was leading "peaceful" protests and rallies in Cairo. And very recently their condolences on the death of Taghût Mursi prove these facts.



Shaykh al-Adnani (RA) makes it clear, **"The issue is that it is a limping religion, a deviant method, that replaced loud activism for Millatu Ibrahim, Kufr with tyranny, parting with their followers and Jihad with their peacefulness and runs after the majority"**. So, on one hand you had Dawlat al-Islam calling Muslims to the Millatu Ibrahim and Jihad and on the other hand you had the Egyptian and his henchmen calling to revolution and cooperation and peace with "post-revolution" tawaghît. There was a stark difference between the two and when the trials of ash-Sham happened, it was only natural for the foolish Egyptian to side with those who held the same views against the Minhaj un-Nubuawah held by Dawlat al-Islam. Shaykh Adnani clarifies this as he says, **"It is the 'Qaedat' al-Jihad which is joined by the Sa-**

hawwat and the seculars who yesterday were against it and are pleased with it today and kill the Mujahideen with its fatwas.” It is also pertinent to mention here that these same Syrian sahawwat and secularists threw al-Qaeda aside after using them like a tissue paper against Dawlat al-Islam. How humiliating useless it turned out for the Egyptian and his henchmen to side with the sahawwat against the Mujahideen, using shocking excuses such as saying if they return to Iraq, they are our Mujahideen brothers but if they remain in Sham, they are to be fought and are from the ‘Khawarij’, a tag they used drawing inspiration from their friendly Arab tawaghît. Hence, this legacy was reduced to a militia used by the tawaghît to counter the Islamic State through evil scholars and so-called ideologues.

So, during this chaotic situation of Sham, Allah almighty poured his Nusrah on His slaves and granted the authority of the lands in Iraq and Sham to the Mujahideen and this was followed by the mubarak declaration of **“al-Khilafah al-Islamiyyah alaa minhajjun nubuwwah”** by Dawlat al-Islam after it had met all the conditions mentioned by the Aimmah of this Ummah. So, while this call and this announcement should have been a cause of solidification of the ranks of Mujahideen, putting an end to the fitnah and uniting the Ummah under one Imam and one banner, this militia of al-Dhawahiri instead of helping strengthen this structure of Islam joined the front of the government scholars in rejecting this declaration and slandering them instead, while continuing to provide ideological support to the sahawwat murtaddin backed directly or indirectly by the tawaghît who were fighting against it.

And since that wasn’t enough, the foolish Egyptian quickly made a declaration of their subcontinent branch and portrayed the nationalist movement of Taliban as a legitimate emirate against the Khilafah of Dawlat al-Islam. Thus, it spilled this war against Dawlat al-Islam to other lands where the truthful Mujahideen had left their ranks and declared allegiance to the Khilafah. It was all done to counter the Islamic State and restrict it from saving the Jihad of those lands but the Islamic State with Allah’s grace accepted the allegiances and supported those who pronounced Millatu Ibrahim against those who pronounced resistance and liberation. In whichever land the call of truth was given, this Ikhwanized group pushed all of their resources in utilizing local militias and supporting them in fighting the Mujahideen and harming their Jihad. They joined the war of the nationalist movement of Taliban, they allied with tribal militias in Yemen and supported the militia who torched even the civilians found in possession of videos of Islamic State in Somalia.

If the tawaghît are more dangerous enemies to the Muslims and Islam than the Kuffar because they mas-

querade as leaders of Muslims and Islam and then backstab Muslims and harm Islam, then similarly this Qaedat al-Jihad is more dangerous of an enemy to the Mujahideen and Jihad than the tawaghît because they masquerade as leaders of Jihad and Mujahideen and only backstab the Mujahideen and harm their Jihad. They use and exploit local militants who become aware about the realities of tawaghît. In Kashmir, for example, when few truthful Mujahideen of Dawlat al-Islam began calling to Al-Haqq, and only some months later a small number of militants had also realized how they were being used by the tawaghît, and thus they had declared disavowal from those organizations. So, while these militants could have solidified the position and ranks of Mujahideen of Islamic State in Kashmir by joining hands with them, but what happened instead was that the subcontinent branch of this militia of al-Qaeda corrupted their minds and they too were naive enough to believe in the fairy tales these cavemen from Afghanistan were narrating to them. The situation of these militants had become such that whenever any person would make contact with them, they would not discuss a thing about Kuffar or Murtadeen of JK Police or even the ‘nationalism’ and ‘nationalists’ which they had supposedly made disavowal from, but all they did was to send and recycle all those old PDFs and articles against Dawlat al-Islam to cause hatred against the Mujahideen.

Also, important to mention is, the incident, when the local nationalist militia Hizb ash-Shaitan backed by the tawaghît of Pakistan plotted and killed Abu Hammas, a mujahid of Dawlat al-Islam, the then leader of this group controlled rather used by al-Qaeda militia, Hameed Lelhari reiterated that, “they have to fight the “Khawarij” [a term he used to describe the Mujahideen of Dawlat al-Islam in Kashmir specifically] but they’ll be fought only after they initiate it against us.” In other words, wait for some time until a justifiable excuse is found instead of going rampant against them from the start.



Even though they didn’t blame dawlah for this incident like their umarah used to do when such things happened in other lands, but this clearly indicates to what their stance would have been if the Islamic State

had retaliated for this murder of Mujahid Abu Hammas (RA) especially when they see these nationalists backed by Pakistani tawaghît as “Mukhlis Mujahideen” and the brothers of Dawlah as “Khawarij”. Is it because the mujahideen of Dawlah declare takfir on murtaddin of JK Police and those who join the Indian Army? While, they haven’t declared takfir on murtaddin of JK Police, on the contrary their former leader in his Eid message referred to these murtaddin and the murtaddin who are in the Indian Police and army as Muslims. And what could be a greater deception that how some of their supporters or even their members still think they declare takfir of these murtaddin because they tell them so in person, while being on a different path in public.

Anyways, see the Qadr of Allah, while the Mujahideen of Islamic State in Kashmir established so much with their dawah and operations in Kashmir and more so in the mainland India even though they were lesser in number and strength and were being fought against by the Hindu Polytheist Army, Apostate Police, central agencies, nationalists, secularists and tawaghît backed factions altogether, this particular group even though looked apparently strong at the time lost all of their 40 men without even inflicting a casualty to any of the enemies. They caused no benefit to Jihad or Islam; their hearts were opened to seeking truth but despite that they couldn’t distinguish the good from the bad.

So, in this is a lesson for all of us, bear in mind, to seek the truth and to look for it in itself is an easy task but to testify it after it reaches to us and then supporting it and remaining steadfast on it is difficult especially when it turns against our favorite Group and Personalities. Even in the seerah, we see how many whose hearts were initially open to guidance were sealed later, and even though they were from the muminin at one time but they didn’t die in the state of guidance. Anyways, May Allah forgive these people, we still see signs of Ikhlas in remnants of them and we hope and we pray that Allah almighty opens their hearts to the truth and free them from deception and clutches of Jamaat al-Dhawahiri. This was briefly explaining how they use local militants to weaken dawlah and their Jihad, which directly benefits the tawaghît, so while these local militants may think they are doing a great service to Jihad they are actually getting used by al-Qaeda whose primary concern is to suppress dawlah and are thus getting used by the tawaghît who want to see the flames of Jihad extinguish.

Therefore, they [al-Qaeda] changed their manhaj for gains in worldly siyasah, to satisfy the nationalists and even the pagan rafidah and bring them to their fold, drawing inspiration from Ikhwan and in doing so they compromised and became fierce against those pronouncing Millatu Ibrahim. Their recent condemnation of

killing of Hazara Shias is just an addition to the long list of proofs available for this, not to speak of their “legitimate emirate” of Taliban whose brotherly alliance with Rafidah and Iran is well established. As for our manhaj and the manhaj of the truthful Mujahideen, **“We will not change, will not replace”**. Indeed, dawlah today is carrying the legacy of the al-Qaeda of Shaykh Osama (RA) and walking on the footsteps of Salafus Saliheen and free from the filthy manhaj of pleasing majority and the manhaj of Ikhwan. We see Siyasah and Jihad from the lens of Islam and from the lens of Shariah thus we don’t compromise, we have no interests taller than Tawhid, unlike the Militia of al-Dhawahiri, the Sahawat, nationalists and others who see Islam and Sharia from the lens of Siyasah, and therefore they compromise in deen for their national and regional interests. And likewise, the murtadeen armies, police, agencies and spies of tawaghît who see Islam through the lens of duniyah and not the vice versa, thus they sell their Imaan for rewards, salaries and other worldly benefits.

So, today again, we make a call and we make an invitation to whoever is sincere and truthful to Islam and the people of Islam, whoever is concerned about Jihad and the affairs of this Ummah, shun this corrupt manhaj and those who call to it and return back to the Millatu Ibrahim and those who testify it with their qawl and amal. O Member of al-Qaeda, Shun the ranks of those who have pushed the Jihad of this Ummah years back, shun those who fill your ears with false tales and stories against Mujahideen, shun those who are getting used by the tawaghît, shun the Jamaat al-Dhawahiri. O soldiers and police of tawaghît, Shun the ranks of those who have fallen into Kufr of allying with Kuffar against Muslims, shun the ranks of those who kill, arrest, harass our sisters and our children, shun the ranks of the armies and police of tawaghît. O those fighting under unknown banners, shun those who use you for their country’s goals, shun those who use you for nationalism and secularism, shun the nationalist and tawaghît backed factions. And join those who declare Kufr in tawaghît al-ālam, join those who do not compromise in their din for the sake of peace, join those who do not promise safety to the crusader or local tawaghît, join those whose first and last aim is to make the word of Allah the Highest, join those who strive solely for Islam. Join Ahl al-Baghuz, Join the torchbearers of this Ummah, Join the Islamic State, Join the Khilafah. And to Allah belongs all that is in the heavens and earth and He has control over all things, any khair in this is from Allah alone and any error and mistake in it is from my nafs and I ask Allah to forgive me for it and to open the hearts of those who read this. **Wa ma ‘alayna illal-Balagh.**

